

Mortgagee's Mailing Address: 301 College Street, Greenville, S. C. 29601

FILED  
GREENVILLE CO. S. C.  
OCT 16 11 46 AM '79  
DONNIE STANKERSLEY  
R.M.C

BOOK 1484 PAGE 840  
BOOK 84 PAGE 1880

### MORTGAGE

THIS MORTGAGE is made this 17th day of October, 1979, between the Mortgagor, Richard H. Woodlee (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Six Thousand Seven Hundred Forty One and 70/100 Dollars, which indebtedness is evidenced by Borrower's note dated October 17, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2004;

joint front corners of Lots Nos. 14 and 15 and running thence with the common line of said lots, S. 65-54 W., 269.40 feet to an iron pin in the line of property of Eugene E. Hammett; thence along the Hammett line, N. 30-02 W., 95.20 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence with the common line of said lots, N. 58-35 E., 275.93 feet to an iron pin on the southwestern side of Morgan Court; thence with the southwestern side of Morgan Court, S. 26-33 E., 130.00 feet to an iron pin, the point of beginning.

This being the same property conveyed to the Mortgagor herein by deed of Ronald C. Levi and Sharon Elaine Levi of even date and to be recorded herewith.

**PAID, SATISFIED AND CANCELLED**

First Federal Savings and Loan Association  
of Greenville, S. C. Same As, First Federal  
Savings and Loan Association of S. C.

Walter C. Whitman  
Asst. Vice President  
April 6, 1984

Witness Valinda C. Kallish

which has the address of 210 Morgan Court

South Carolina 29611 (herein "Property Address");  
(State and Zip Code)

STATE OF SOUTH CAROLINA  
DEPARTMENT OF REVENUE  
DOCUMENTARY STAMP  
APR 17 1984  
31948

Greenville  
(City)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family — 6/75 — FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 20)

APR 17 1984  
1 00 PM '84  
1 OCT 17 1979  
1 122  
A.0001

*Donnie Stankersley*

